



The Roman Catholic Community of **ST. JOHN XXIII** May 2, 2021

PARISH INFORMATION

FONTANA PARISH OFFICE

7650 Tamarind Ave., Fontana, CA 92336
P: 909-822-4732 F: 909-822-0620

Hours: Monday—Friday 9:00am 4:00pm
Closed 12:00pm-1:00pm daily for lunch

RIALTO PARISH OFFICE

222 E. Easton St., Rialto, CA 92376
P: 909-421-7030 F: 909-421-1374

Hours: Monday—Friday 9:00am 4:00pm
Closed 12:00-1:00pm daily for lunch

Website: stjohnxxiii.net

Email: StjohnXXIII@sbdioocese.org

Facebook:

@St.John.XXIII.Catholic.Community

Instagram: [stjohn23parish](https://www.instagram.com/stjohn23parish)

ADMINISTRATION

Pastor, Rev. Cletus Imo

Parochial Vicar

Rev. Jacob Thomas Vettathu, MS

Rev. Abil Raj Pannerselvam, HGN

Deacons

Jose Bonilla

Juan Carlos Viveros

5th SUNDAY OF EASTER

“I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.” - Jn 15:5

“Yo soy la vid, ustedes los sarmientos; el que permanece en mí y yo en él, ése da fruto abundante, porque sin mí nada pueden hacer”. - Jn 15, 5

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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**Our EMERGENCY number is ONLY
to be called outside working hours
(after 4pm) for SICKNESS ONLY
Fontana/Rialto (909) 441-9443**



RESURRECTION ACADEMY

Pre-School thru Grade 8

Principal

Ms. Madeleine Thomas

p: 909-822-4431

website: www.resurrectionacademy.net

ST. VINCENT DE PAUL

HELPLINE

p: 951-328-3112



OUR STAFF

Office Secretary

Mayra Tranquilino (Ext. 111) -Fontana

Office Manager

Aaron G. Colin (Ext. 221) - Fontana

Office Assistant

Net Jay (Ext. 110) -Fontana

Administrative Assistant

Lidia Morales -Rialto

Youth & Confirmation Minister

Syahryl Norman bin Yazid -Rialto

Melissa Geier (Ext. 112) -Fontana

Director of Religious Education

Guadalupe Huerta (Ext. 113) - Fontana

Religious Education Assistant

Israel Huerta (Ext. 113) - Fontana

Readings of the Week Lecturas de la Semana

Sunday/Domingo:

Acts/Hch 9:26-31, Ps/Sal 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8

Monday/Lunes:

1 Cor 15:1-8, Ps/Sal 19:2-3, 4-5 [5]/Jn 14:6-14

Tuesday/Martes:

Acts/Hch 14:19-28, Ps/Sal 145:10-11, 12-13ab, 21 [cf. 12]/Jn 14:27-31a

Wednesday/Miercoles: Acts/Hch 15:1-6, Ps/Sal 122:1-2, 3-4ab, 4cd-5 [cf. 1], Jn 15:1-8

Thursday/Jueves:

Acts/Hch 15:7-21, Ps/Sal 96:1-2a, 2b-3, 10 [3]/Jn 15:9-11

Friday/Viernes:

Acts/Hch 15:22-31, Ps/Sal 57:8-9, 10 and 12 [10a], Jn 15:12-17

Saturday/Sabado:

Acts/Hch 16:1-10, Ps/Sal 100:1b-2, 3, 5/Jn 15:18-21

Next Sunday/Proximo Domingo:

Acts/Hch 10:25-26, 34-35, 44-48, Ps/Sal 98:1, 2-3, 3-4 [cf. 2b]/1 Jn 4:7-10/Jn 15:9-17

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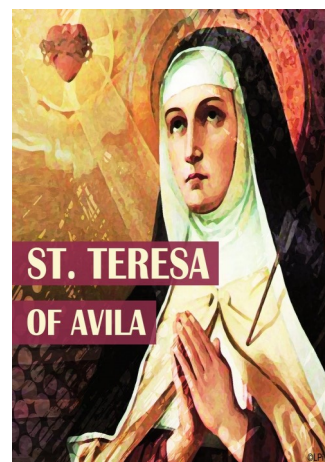
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"I do not remember even now that I have ever asked anything of [St. Joseph] which he has failed to grant... To other saints the Lord seems to have given grace to succor us in some of our necessities, but of this glorious saint my experience is that he succors us in them all..."

(St. Teresa of Avila)



Mass INTENTIONS

FONTANA CENTER

Saturday, May 1, 2021

5:30pm † Joel Lazo, RIP

7:00pm † Juan Eduardo Olmedo, RIP
& † Jose Molina, RIP

Sunday, May 2, 2021

7:00am † Jose Pascual & Aida Pizano, RIP
& † Cipriano Santana Leon, RIP

9:00am † Dolores Gonzalez, RIP
& St. John XXIII, PRO-POPULO

11:00am † Elida Sandoval, RIP

1:00pm † Atanacio Barragan Munguia, RIP

6:00pm † Victor Manuel Montes, RIP

Monday, May 3, 2021

7:30am † Magdalena Orantes, RIP
† Maria De La Luz Arellano, RIP

Tuesday, May 4, 2021

7:30am † Abundia Gonzalez, RIP
&
Humberto Chavez Salazar, S/I

Wednesday, May 5, 2021

7:30am † Miguel Rios, RIP

Thursday, May 6, 2021

7:30am— For the conversion of Luis Bernal
& † Edilberto Salvio, Jr., RIP

Friday, May 7, 2021

7:30am— In thanksgiving Carol Lia

RIALTO CENTER

Saturday, May 1, 2021

4:30pm † Ruben Yepez Sanchez, RIP

Sunday, May 2, 2021

7:30am— All Birthdays in May

9:00am † Ryan & Lance Pavelak, RIP

10:30am † Salvador y Luis Perez, RIP

12:00pm † Maria de Jesus Acevedo & Jesus Castañeda, RIP

Monday, May 3, 2021

8:00am— David Cazares
Birthday Blessings

Tuesday, May 4, 2021

8:00am † Albert Flores, Sr., RIP

Wednesday, May 5, 2021

8:00am † Renato & Josie Rosal, RIP

Thursday, May 6, 2021

8:00am † Iggy Araujo, RIP

Friday, May 7, 2021

8:00am— Rosary Makers, S/I

Saturday, May 8, 2021

8:00am † Teresa Gonzalez, RIP



PRAYER
IS THE BRIDGE
BETWEEN PANIC
AND PEACE.

ABIDE IN ME AND I IN YOU

The readings of this Sunday are about relationship, how it is sustained and the fruit. The first reading tells us how the life of Paul is changed after his dramatic conversion. The moment he encountered the risen Christ, he was transformed from Saul the persecutor of Christians to Paul the preacher of the good news of salvation. He bears good fruits because he is a “deeply crafted and rooted branch” in Christ, the real and true Vine.

In today’s Gospel, Jesus uses the analogy of the Grape Vine and its branches to describe his relationship with believers. He describes the life-giving intimate mutuality between the disciples, God and himself. In this God-Jesus and-disciples’ relationship, Jesus is the connecting Agent. When Jesus calls himself the *Vine* he makes allusion to his identity as the only one who shares a union with God and through whom anyone can become grafted into the true “vineyard of the Lord.” In other words, no one can claim his spiritual inheritance through association with a particular people or bloodline but Jesus.

The Jews whom Jesus is addressing in this gospel passage belong to certain religious sects and ideologies like the Pharisees, Sadducees, Essenes, and the Zealots who profess allegiance to God from the precepts of their ideologies. When Jesus claims before them that he is now the true vine, he wants them to understand that as an invitation to shift their primary allegiance from these sects or ideologies to him and his message.

As we can see, this grape vine analogy is presented as having a life-giving energy. In this life-giving relationship, the vine gives nourishment to the branches. The branch depends on the vine to have real life and bear fruit. Similarly, like the branches, Christians depend on Jesus, the Vine, to experience a life-giving nourishment which helps each one to order his or her life.

Unfortunately, like the Jews, we too root or graft ourselves to some sects and ideologies as sources of better life while still professing faith in Christ. We may choose to root ourselves to ideologies that promise us material wealth and pleasures. It may be partisan politics, liberalism, conservatism, secularism, populism, gangs or god-fatherism. Once we identify ourselves with any of them, it immediately begins to condition and determine how we believe and what we do. Often such sects, ideologies or persons feed us with toxic energy which leaves us neither sick nor healthy, fruitless, or stunted fruits. When this happens, we accuse our lack of progress to someone who is suspected as pulling us down while we are responsible for our unproductivity. What we need to truly do to make progress is to undergo some pruning.

Just as the vine dresser prunes the vine for it to bear much fruit; it takes the word of God to prune believers into the life to which Jesus is calling us. As the vine is pruned of its dead branches, the word of God, like a two-edge sword, gets rid of our false affinities and leaves us with new state of mind. It has the power to prune away the baggage in our lives that constantly wear us down and rob us of the energy to live our lives to the fullest degree of our calling.

So, the Gospel invites us today to know better: to graft and root ourselves as vine branches into the true Vine, Jesus Christ. It does not bear much fruit to abide in him with the scares of negative habits, addictions and compulsions or divided loyalty. It is when the divine intimate mutuality is achieved, and we begin to see ourselves in terms of our oneness with Christ, shall we be able to bear good fruit, the same type of fruit that Christ himself bears, and then we shall ask and be answered (Jn 15:7).

PERMANECE EN MI Y YO EN TI

Las lecturas de este domingo tratan sobre la relación, cómo se sostiene y el fruto. La primera lectura nos cuenta cómo cambió la vida de Pablo después de su dramática conversión. En el momento en que se encontró con Cristo resucitado, se transformó de Saulo, el perseguidor de los cristianos, en Pablo, el predicador de las buenas nuevas de salvación. Da buenos frutos porque es un “profundamente elaborado y enraizado” en Cristo, la Vid real y verdadera.

En el Evangelio de hoy, Jesús usa la analogía de la vid y sus ramas para describir su relación con los creyentes. Describe la reciprocidad íntima y vivificante entre los discípulos, Dios y él mismo. En esta relación Dios-Jesús y los discípulos, Jesús es el Agente de conexión. Cuando Jesús se llama a sí mismo la *Vid*, hace alusión a su identidad como el único que comparte una unión con Dios y a través del cual cualquiera puede ser injertado en la verdadera “viña del Señor”. En otras palabras, nadie puede reclamar su herencia espiritual a través de la asociación con un pueblo o linaje en particular, excepto Jesús.

Los judíos a quienes Jesús se dirige en este pasaje del evangelio pertenecen a ciertas sectas e ideologías religiosas como los fariseos, saduceos, esenios y los zelotes que profesan lealtad a Dios a partir de los preceptos de sus ideologías. Cuando Jesús afirma ante ellos que él es ahora la vid verdadera, quiere que entiendan eso como una invitación a cambiar su lealtad principal de estas sectas o ideologías hacia él y su mensaje.

Como podemos ver, esta analogía de la vid se presenta como si tuviera una energía vivificante. En esta relación vivificante, la vid alimenta las ramas. La rama depende de la vid para tener vida real y dar fruto. Del mismo modo, como las ramas, los cristianos dependen de Jesús, la Vid, para experimentar un alimento vivificante que ayude a cada uno a ordenar su vida.

Desafortunadamente, como los judíos, nosotros también nos arraigamos o nos injertamos en algunas sectas e ideologías como fuentes de una vida mejor mientras seguimos profesando fe en Cristo. Podemos optar por enraizarnos en ideologías que nos prometen riquezas y placeres materiales. Puede ser política partidista, liberalismo, conservadurismo, laicismo, populismo, pandillas o padrino. Una vez que nos identificamos con alguno de ellos, inmediatamente comienza a condicionar y determinar cómo creemos y qué hacemos. A menudo, tales sectas, ideologías o personas nos alimentan con energía tóxica que no nos deja enfermos ni sanos, infructuosos o atrofiados. Cuando esto sucede, acusamos nuestra falta de progreso a alguien de quien se sospecha que nos derriba mientras somos responsables de nuestra improductividad. Lo que realmente tenemos que hacer para progresar es someternos a algunas podas.

Así como el viñador poda la vid para que dé mucho fruto; se necesita la palabra de Dios para podar a los creyentes en la vida a la que Jesús nos está llamando. A medida que la vid es podada de sus ramas muertas, la palabra de Dios, como una espada de dos filos, se deshace de nuestras falsas afinidades y nos deja con un nuevo estado de ánimo. Tiene el poder de eliminar el bagaje en nuestras vidas que constantemente nos desgasta y nos roba la energía para vivir nuestras vidas al máximo grado de nuestro llamado.

Entonces, el Evangelio nos invita hoy a conocer mejor: a injertarnos y enraizarnos como sarmientos de vid en la Vid verdadera, Jesucristo. No da mucho fruto permanecer en él con los miedos de los hábitos negativos, las adicciones y compulsiones o la lealtad dividida. Es cuando se logre la reciprocidad íntima divina, y comencemos a vernos en términos de nuestra unidad con Cristo, seremos capaces de dar buenos frutos, el mismo tipo de fruto que el mismo Cristo da, y entonces pediremos y respondió (Jn 15: 7).



PRAYER FOR OUR SICK

"Please Pray for the Healing of our Family & Friends" Please call the parish office, to add a person to the prayer list. Due to the many prayer requests, the name will remain on the list for 4 weeks. If additional prayers are needed, call to re-submit the name. Thank You & May God Bless You.

ORACIÓN POR NUESTROS ENFERMOS

"Por favor oren por la sanación de nuestra familia y amigos" Por favor llame a la oficina parroquial, para agregar a una persona a la lista de oración. Debido a las numerosas solicitudes de oración, el nombre permanecerá en la lista durante 4 semanas. Si se necesita oración adicional, llame para volver a poner el nombre a la lista. Gracias y Que Dios le Bendiga.

APRIL: Christina Squires, Sofia Ramos, Janice Herbert, Eddie Gonzales, Fernando Canon, Familia Vasquez Diaz, John Maltes, Mireya Fregoso, Samantha Villalvazo, Hilda Tranquilino, Diann Hardwick, Michael Hardwick.

MARCH: Cecilia Stachura, Mary & Steve Eberhard, Herlinda, Maria Elena Viramontes, Fabian Guerrero, Angelica Guerrero, Juana Santiago, Jose Mayorga, Fred Vasquez.



If you would like to obtain your **2020 Contribution Tax Letter** contact the Parish Office of Fontana or Rialto. Thank you for your support through the year!!

Si le gustaría obtener su **Carta de Contribuciones 2020 para sus impuestos** llame a la oficina parroquial de Fontana o Rialto. Gracias por su apoyo durante todo el año!!



Our parish is accepting Food Donations. If you can donate, please bring your Food Donation to the parish office. Also any family in need of Food may call the parish office and give us their information.

Nuestra parroquia está aceptando donaciones de comida. Si usted puede donar, por favor traiga su donación de comida a la oficina parroquial. También cualquier familia que necesite comida puede llamar a la oficina parroquial y darnos su información.



St. John XXIII is now Live Streaming Baptisms, Weddings, Quinceañeras & Funerals. The donation for live streaming is \$200. Please call the parish office for additional information.

Nuestras Parroquia San Juan XXIII ya esta haciendo la transmisión en vivo de Bautizos, Bodas, Quinceañeras y Funerales. La donación de la transmisión en vivo es de \$200. Por favor llame a la oficina parroquial para mas información.



PARISH LITURGICAL CALENDAR

- 3 Feast day of Saints Philip and James, Apostles
- 4 Celebration of Confirmation, Fontana
- 5 Celebration of Confirmation, Fontana
- 9 Mother's Day
- 13 Feast of Our Lady of Fatima
- 14 Feast of St. Matthias, Apostle
- 15-16 DDF 2nd Collection
- 15 St. Isidore (memorial)
- 16 Solemnity of the Ascension of the Lord
- 20 St. Bernardine of Siena, Priest
- 23 Pentecost Sunday, Solemnity
- 24 Memorial of the Mother of the Church (Mater Ecclesiae)
- 26 St. Philip Neri, Priest
- 30 Solemnity of the Most Holy Trinity
- 31 Feast of the Visitation of the Blessed Virgin Mary
- 31 Memorial Day- *Parish Office Closes*

MOTHER'S DAY MAY 9, 2021

Envelopes for Mother's Day are available in the church lobby and parish office. If you wish to have your mother or grandmother or wife remembered in the Mass as a Mother's Day Gift write the name of your love one and drop it in the collection basket. These will then be placed by our Altar during the month of May.

Los sobres para el Día de las Madres están disponibles en la ante sala de la Iglesia y en la oficina parroquial. Si usted desea que el nombre de su madre, abuela o esposa sea recordado en la Misa del Día de las Madres como un regalo, escriba el nombre en el sobre y deposítelo en la canasta de la colecta. Estos sobres se pondrán a lado del Altar durante el mes de mayo.

Mother's Day Offering Ofrenda para el Día de las Madres	
Please remember/ Por favor, recuerde a	
☐ Living/Vivo	☐ Deceased/Defunto
Name/Nombre _____	
Address/Dirección _____	
Donation/Donación \$ _____	
Envelope No./Número del Sobre _____	

St. John XXIII Catholic Community Ministries

Worship and Spiritual Life

Liturgical Ministries- Fontana/Rialto
Divine Mercy-Rialto
Altar Rosary Society- Fontana
Rosary Makers-Rialto
Grupo de Oración Resurrección-Fontana
Family Intercessors of the Lamb- Fontana
Grupo de Oración 'Dios esta Aqui'-Fontana
Morning Glories-Rialto
World Apostolate of Fatima-Rialto

Community and family Life

Ministerio Familiar-Rialto
Casa Dos-Fontana
Encuentro Matrimonial-Fontana
Guadalupanas-Rialto
Ministerio Hispano-Fontana
Filipino Ministry
Youth Ministry- Fontana/Rialto

Service Pastoral Care

St. Vincent de Paul-Rialto
Food Pantry ministry-Fontana

Co-responsibility administration

Pastoral Council
Finance Council
Fundraiser/Annual fest Committee
Knight of Columbus-Fontana
Church Cleaning Group-Fontana

Evangelization

Resurrection Academy-Fontana
Religious Education-Fontana/Rialto
Quinceañera Ministry-Fontana
Small Faith Community-Fontana



Parish Maintenance Report

Two of the front main entrance doors of our Fontana Church have been replaced with New weather resistant doors with new hardware since the old hardware was from 20 years ago, the total cost of this project is \$2,151.85, we thank you

for donating to our monthly maintenance fund, this donations go towards the parish building and maintenance expenses.

Informe de mantenimiento parroquial

Dos de las puertas de entrada principal de nuestra iglesia de Fontana han sido reemplazadas con puertas nuevas resistentes a la intemperie con herrajes nuevos ya que los herrajes antiguos eran de hace 20 años, el costo total de este proyecto es de \$ 2,151.85, le agradecemos por donar al fondo de mantenimiento mensual, estas donaciones se destinan a los gastos de construcción y mantenimiento de la parroquia.

YOUR
DONATIONS
TO OUR
PARISH
COMMUNITY
ARE STILL
NEEDED!

IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Support our church today using your debit or credit card or checking or savings account.

- 1 Visit www.stjohnxxiii.net and click Give Online.
- 2 Set up your account.
- 3 Choose a payment option and customize your donation.



Contact our Customer Support Team at weshare@4lpi.com

¡SUS
DONACIONES
A NUESTRA
COMUNIDAD
PARROQUIAL
TODAVÍA SON
NECESARIAS!

ES SEGURO. ES FÁCIL. ES CONVENIENTE.

Apoye a su parroquia hoy usando su tarjeta de debito, tarjeta de crédito o cuenta de cheques o ahorros.

- 1 Visite www.stjohnxxiii.net y haga clic en "Give Online."
- 2 Seleccione la colección o al evento que quiera.
- 3 Contribuya su donación o pago. ¡Es todo!



Contacte al equipo de servicio al cliente weshare@4lpi.com



TO REPORT THE SEXUAL ABUSE OF A CHILD by a priest, deacon, employee, or volunteer, call the toll free *Sexual Misconduct Hotline* **1-888-206-9090**

PARA REPORT EL ABUSO SEXUAL DE UN MENOR por parte de un sacerdote, diácono, empleado o voluntario, llame a la *Línea Directa de Conducta Sexual Inapropiada* al **1-888-206-9090**



THE YEAR OF ST. JOSEPH PRAYER

The official prayer of the Year of St. Joseph—To you, O blessed Joseph was composed by Pope Leo XIII in 1889. The Holy Father asked that it be added to the end of the Rosary especially during October, the month of the Holy Rosary. This prayer is enriched with a partial indulgence (Source: USCCB).

To you, O blessed Joseph (Ad te, beate Ioseph)

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.

Ministry for Families and Friends with
Gay and Lesbian Catholics (MFGLC)
Fellowship Meeting

May 6, 2021

from **7:00 p.m. to 8:30 p.m.**

Guest Speaker: **Fr. Albert Utzig**

Pastor at St. Mary Parish, Fontana

We are a ministry that serves Catholics in the Diocese of San Bernardino who are seeking faith and spiritual support, accompaniment, and Catholic resources concerning Lesbian and Gay issues. We promote respect, compassion, sensitivity, and inclusivity and emphasize the inherent dignity of all persons. We strive to provide a safe space for dialogue and welcome all who would like to learn more or simply have questions about this ministry that celebrates more than 20 years of service.

For more information and/or to obtain the
Zoom meeting ID and passcode:

mfglc@sbdioocese.org

or call **(909)475-5448**



Ministerio para las Familias y los Amigos de
Católicos Gays y Lesbianas (MFGLC)
Reunión

6 de Mayo, 2021

de **7:00 p.m. a 8:30 p.m.**

Presentador: **Rev. Albert Utzig**

Pastor de la Parroquia Santa Maria, Fontana

Somos un ministerio que sirve a todos los católicos de la Diócesis de San Bernardino quienes buscan apoyo espiritual, acompañamiento y recursos católicos sobre la homosexualidad. Promovemos el respeto, la compasión, la sensibilidad, la inclusión, y enfatizamos la dignidad inherente de todas las personas. Nos esforzamos por brindar un espacio seguro para dialogar y le damos la bienvenida a todos los que deseen aprender más o simplemente tengan preguntas sobre este ministerio que celebra más de 20 años de servicio.

Para más información en español o para
obtener el ID y contraseña para la reunión a
través de Zoom:

smsanchez@sbdioocese.org o **(909)475-5375**



Blood Drive
St Mary Magdalene Roman Catholic Church

Location: Multi Purpose Room
8540 Weirick Rd
Corona, CA 92883

Monday, May 3, 2021
10:00 a.m. to 4:00 p.m.

To schedule your life-saving appointment, please go online to www.RedCrossBlood.org
and enter sponsor code: StMaryCorona.

Streamline your donation experience and save up to 15 minutes by
visiting RedCrossBlood.org/RapidPass to complete your
pre-donation reading and health history questions on the day of
your appointment.

Share the vibe. Give blood to help save lives.

Download the Blood Donor App | RedCrossBlood.org | Call 1-800-RED CROSS

© The American National Red Cross | 335201-3 CW

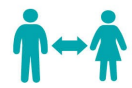
3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!



**WASH YOUR
HANDS**
**LÁVENSE LAS
MANOS**



**DON'T TOUCH
YOUR FACE**
**NO TOQUEN
SU CARA**



**KEEP YOUR
DISTANCE**
**MANTENGAN
LA DISTANCIA**

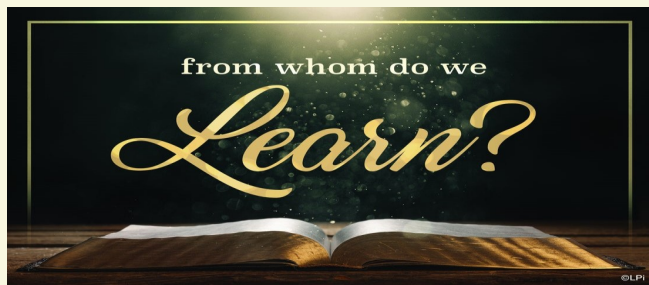
Stay Connected While You're Away.



**BECAUSE VIBRANT
CHURCHES MATTER**

Go to www.parishesonline.com to view your
church bulletin and stay up to date.

3 PASOS FÁCILES PARA QUE USTEDES Y LOS DEMÁS SE MANTENGAN SALUDABLES



ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 2, 2021

5th Sunday of Easter

“Spiraling out of control,” is a phrase that can easily describe the current display of human existence. In addition to the violence, unrest, uneasiness and turmoil that are common elements of our daily news, other essential pieces are misplaced or missing. Many lack an objective center around which to order and structure their lives or a clear set of definable goals or mores to act as guideposts and life directives. It appears that “feelings” have become a “new god” and traditional structures and ideals set aside. It is almost as if history only shows that we got this whole thing wrong and many are determined to finally set things right. The real truth, however, is that while wrongs and errors are certainly a part of our often-checkered past, it is hardly the case that all was wrong. It is not our task to rewrite the history of our lives, but to learn from mistakes that were made, and preserve the perennial wisdom at the root of our successes. Learning is an essential part of being human.

The question becomes, however, from whom do we learn? Some have such a hard time placing God in that position, but that is precisely where God needs to be. God is the Master Teacher from whom all of humanity learns and gets its cues. It is in and through this relationship with the Gardener of Life that we are fashioned and pruned into the people we are intended to be and can be. It is only in God that we are able to find our best selves. Sadly, many think that religion too, as well as history in general, has also gotten all this wrong. Yet, our resurrection faith tells us differently. We are reminded, today especially, that we are meant to remain in Christ as Christ remains in us. We are also reminded that Jesus, the Incarnate God, is the vine upon which we grow, the branches that flow from the source of God’s life.

Giving up our will to God’s can be a painful endeavor. It is not easy to set our own desires and wants aside and allow God to step in and direct and guide our growth. But this is the only way to prevent deadly weeds from overtaking us and bringing us to a place of self-destruction. God’s commandments are the very guideposts and benchmarks we need, yet many seek to remove them from all public view because they appear to limit self-expression and suppress what is considered by many to be “human freedom.” They are the only way we can find freedom, however. And, until we learn this fundamental lesson, we will continue to spiral out of control, never really knowing who we are, what our potential can be or how life really can be lived. We will not know peace.

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MEDITACIÓN DEL EVANGELIO

ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

2 de mayo 2021

5° Domingo de Pascua

El domingo pasado, el Señor Jesús se presentaba como el Buen Pastor, y ahora nos da la imagen de la vid y los sarmientos. “Yo soy la vid verdadera y mi Padre es el labrador. Toda rama que no da fruto en mí, la corta. Y todo sarmiento que da fruto, lo limpia para que dé más fruto”. (Juan 15:1-2). La vida del cristiano es de un constante cambio de limpieza y permanencia. Todos los días se presentan oportunidades nuevas de crecimiento humano y espiritual. Aquí se trata de crecer en Dios y dar fruto, y darse cuenta que sin Dios no se hace, ni se es nada. Es la prueba del discípulo, dar fruto en las cosas ordinarias, en las cosas sencillas. Haciéndolas extraordinarias por el amor.

¿Cómo estamos vinculados a Jesús en el mundo actual? ¿De qué manera doy fruto en este tiempo? Muchas veces, es difícil permanecer unidos, hay tantas cosas que nos separan de Dios. La frialdad hacia el que sufre, el enfermo, el pobre y desamparado. Nos urge un cambio radical en el amor y en la confianza, de que unidos podemos movernos hacia el amor cristiano. Debemos esforzarnos día a día en hacer el bien, especialmente para dejar algo provechoso a las generaciones venideras. Jesús lo afirmó claramente, al permanecer en él podremos pedir lo que queramos y sea de provecho para la salvación, y se cumplirá. Ese es el testamento. No hay vuelta de hoja. ¡Padre Santo, ayúdanos a permanecer muy cerca de Jesús siempre! Especialmente, en tiempos de prueba. Te pedimos fe y esperanza.

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TRUE



"I am the true vine,
and my Father is the
vine grower."

JOHN 15:1

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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VERDADERA



"Yo soy la verdadera
vid y mi Padre es
el viñador".

JOHN 15, 1

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PARISH READER FORMATION COURSE CURSO DE FORMACION PARA LECTORES PARROQUIALES

May 27, June, 3, 10, 17, 24 & July 1, 2021
***Thursdays/Jueves 6:30 to 8:30 PM**

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For more information contact the Office of Worship
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Para mas informacion contacte a la Oficina de Culto Divino



— PARISH MASS SCHEDULE — HORARIO DE MISAS

—+— FONTANA CENTER

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DAILY MASS: MONDAY, WEDNESDAY & FRIDAY 7:30AM— ENGLISH

MISA DIARIA: MARTES y JUEVES 7:30AM-ESPAÑOL

SATURDAY/SABADO
5:30PM— ENGLISH MASS
(Indoor & Live Stream)



7:00PM— MISA EN ESPAÑOL
(Adentro de la Iglesia y transmisión en vivo)



ADORATION OF THE BLESSED SACRAMENT
ADORACION DEL SANTISIMO SACRAMENTO
Tuesday/Martes 8:00am-12noon *(Indoor/adentro de la Iglesia)*
11:00am to 12:00 noon— Live Streaming/Transmisión en Vivo

SUNDAY/ DOMINGO

7:00AM— MISA EN ESPAÑOL

9:00AM— ENGLISH MASS
(Indoor & Live Stream)



11:00AM— ENGLISH MASS

1:00PM— MISA EN ESPAÑOL
(Adentro de la Iglesia y transmisión en vivo)



6:00PM— MISA EN ESPAÑOL

CONFESSIONS/CONFESIONES:
Wednesday/Miércoles: 5:00pm to 6:30pm

—+— RIALTO CENTER

DAILY MASS/ MISA DIARIA: MONDAY-SATURDAY 8:00AM-ENGLISH

SATURDAY/SABADO
4:30PM— ENGLISH MASS

ADORATION OF THE BLESSED SACRAMENT
ADORACION DEL SANTISIMO SACRAMENTO
Friday/Viernes 8:00am-12:00pm *(Indoor/ adentro de la Iglesia)*

SUNDAY/DOMINGO

7:30AM— ENGLISH MASS

9:00AM— ENGLISH MASS

10:30AM— MISA EN ESPAÑOL

12:00PM— MISA EN ESPAÑOL

CONFESSIONS/CONFESIONES:
Wednesday/Miércoles: 5:00pm to 6:30pm



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